

St. Peter's Evangelical Lutheran Church

Founded 1856

1343 Penniman Avenue

Plymouth, MI 48170

Wisconsin Evangelical Lutheran Synod



June 16, 2019

Trinity Sunday

Service Notes

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #241 "Alleluia! Let Praises Ring"

STAND

M: In the name of the Father and of (+) the Son and of the Holy Spirit.

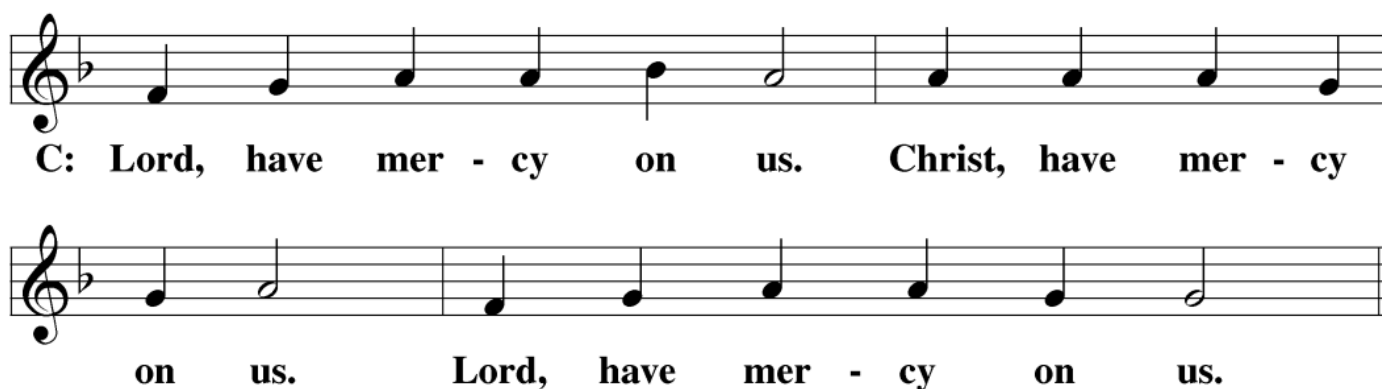


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.



C: A - men.

BE SEATED



THE WORD

FIRST LESSON: Numbers 6:22-27

²² The LORD spoke to Moses, saying, ²³ “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

²⁴ The LORD bless you and keep you;

²⁵ the LORD make his face to shine upon you and be gracious to you;

²⁶ the LORD lift up his countenance upon you and give you peace.

²⁷ “So shall they put my name upon the people of Israel, and I will bless them.”

PSALM OF THE DAY: Psalm 150 – The congregation will sing “Praise God, From Whom All Blessings Flow” (Public Domain)

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above ye heav’nly host;
Praise Father, Son and Holy Ghost.

From all that dwell below the skies;
Let the Creator’s praise arise!
Let the Redeemer’s name be sung;
Through ev’ry land by ev’ry tongue.

Eternal are Thy mercies Lord;
And Truth Eternal is Thy Word;
Thy praise shall sound from shore to shore;
Till suns shall rise and set no more.

SECOND LESSON: Romans 5:1-5

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³ More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

VERSE OF THE DAY (sung by the soloist)

Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia. (Isaiah 6:3b)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL: John 16:12-15

¹² "I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.



THE ATHANASIAN CREED (page 132 in hymnal)

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God 's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

M: Whoever wishes to be saved must, above all else, hold to the true Christian faith.

C: Whoever does not keep this faith pure in all points will certainly perish forever.

M: Now this is the true Christian faith:

C: We worship one God in three persons and three persons in one God,

without mixing the persons or dividing the divine being.

M: For each person—the Father, the Son, and the Holy Spirit—is distinct,

C: but the deity of Father, Son, and Holy Spirit is one,

equal in glory and coeternal in majesty.

M: What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

C: yet they are not three who are eternal, but there is one who is eternal,

just as they are not three who are uncreated, nor three who are infinite,

but there is one who is uncreated and one who is infinite.

M: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

C: yet they are not three who are almighty, but there is one who is almighty.

M: So the Father is God, the Son is God, the Holy Spirit is God;

C: yet they are not three Gods, but one God.

M: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: yet they are not three Lords, but one Lord.

M: For just as Christian truth compels us to confess each person individually to be God and Lord,

C: so the true Christian faith forbids us to speak of three Gods or three Lords.

M: The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

C: So there is one Father, not three Fathers; one Son, not three Sons;

one Holy Spirit, not three Holy Spirits.

M: And within this Trinity none comes before or after; none is greater or inferior,

C: but all three persons are coequal and coeternal,

M: so that in every way, as stated before, all three persons are to be worshiped as one God

and one God worshiped as three persons.

C: Whoever wishes to be saved must have this conviction of the Trinity.

M: It is furthermore necessary for eternal salvation truly to believe

that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

**C: We believe and confess that our Lord Jesus Christ,
God's Son,
is both God and man.**

M: He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh,

C: equal to the Father as to his deity, less than the Father as to his humanity;

M: and though he is both God and man, Christ is not two persons but one,

C: one, not by changing the deity into flesh, but by taking the humanity into God;

M: one, indeed, not by mixture of the natures, but by unity in one person;

C: for just as the rational soul and flesh are one human being,

so God and man are one Christ.

M: He suffered for our salvation, descended into hell, rose the third day from the dead.

C: He ascended into heaven, is seated at the right hand of God the Father almighty,

and from there will come to judge the living and the dead.

M: At his coming all people will rise with their own bodies to answer for their personal deeds.

C: Those who have done good will enter eternal life,
but those who have done evil will go into eternal fire.

M: This is the true Christian faith.

C: Whoever does not faithfully and firmly believe
this cannot be saved.

BE SEATED

HYMN OF THE DAY: #177 “Come, Holy Ghost, Creator
Blest”

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

BE SEATED

OFFERING

OFFERING ANTHEM: "God the Father, Son and Spirit"

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God the Father, Son, and Spirit, ever-blessed Trinity.
Humbly now our thanks we offer, all unworthy though we be.
Freely thou hast showered blessings countless as the ocean's sands:
Blessings rich and overflowing on the labors of our hands.

Grant that we thy Word may cherish and its purity to retain.
Lord, unless thou art the Builder, all our labor is in vain.
Keep us from all pride and boasting, vanity, and foolish trust;
Knowing that our work without thee soon will crumble into dust.

God of grace and love and blessing, thine alone shall be the praise.
Give us hearts to trust thee truly, hands to serve thee all our days.
Lord, bestow thy future blessing till we join the heavenly host,
There to praise and serve thee ever, Father, Son, and Holy Ghost.

STAND

PRAYER OF THE CHURCH FOR THE SUNDAYS AFTER PENTECOST (Page 127)

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

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LORD'S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is
in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation,
but deliver us from (+) evil. For thine is the kingdom
and the power and the glory forever and ever. Amen.**

THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and now we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as our Creator, Redeemer, and Sanctifier. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

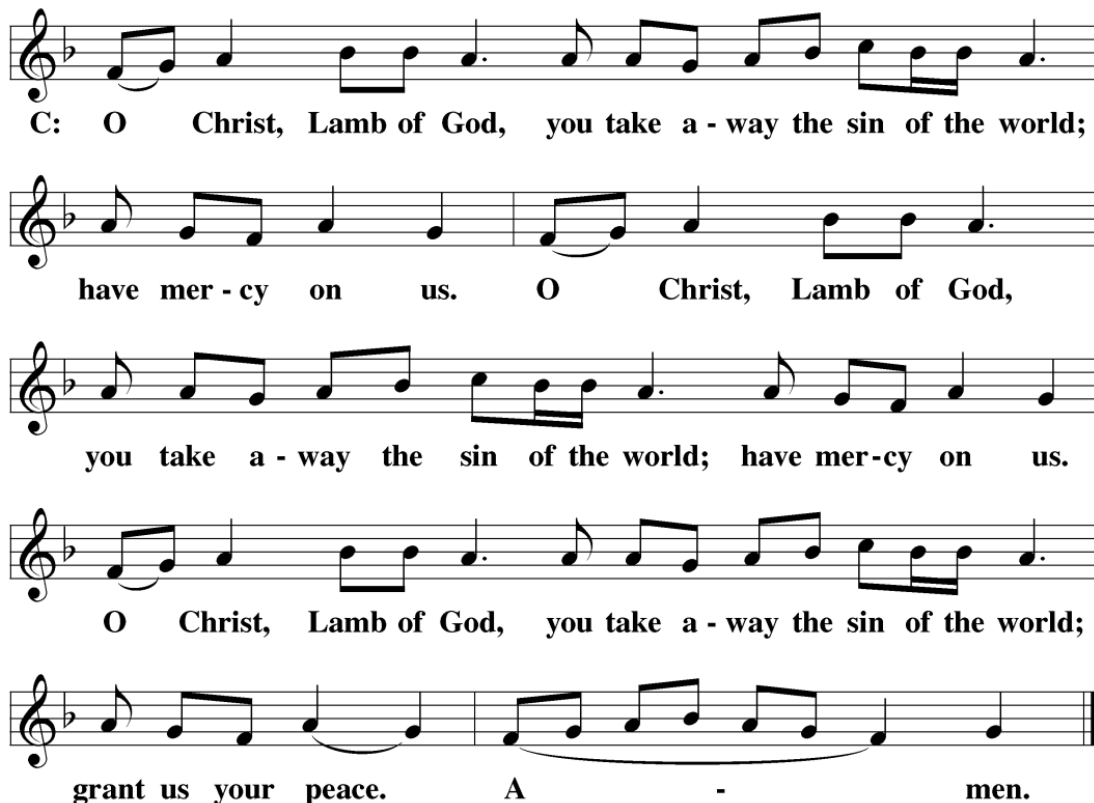
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)



BE SEATED

DISTRIBUTION

DISTRIBUTION HYMN:

#195 “Holy, Holy, Holy, Lord God Almighty”

THANKSGIVING (page 24)

STAND

SONG OF SIMEON (*Nunc Dimittis*)

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer
Communion Assistants: Ron Bude and Mark Castellese
Organist: Mrs. Jan Jacobi
Soloist: Scott Beckerman

THIS WEEK AT ST. PETER'S

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|-----------|--|
| Today | - 9:30 AM Divine Service |
| | - 10:45 AM Lemonade on the Lawn |
| | - 11:00 AM Sunday School and Adult Bible Class |
| Monday | - 7:00 PM Monday Divine Service |
| Wednesday | - 8:30 AM Bible Class |
| Sunday | - 9:30 AM Divine Service |
| | - 10:45 AM Lemonade On the Lawn |
| | - 11:00 AM Sunday School and Adult Bible Class |
| Monday | - 9:00 AM Vacation Bible School begins |
| | - 7:00 PM Monday Divine Service |

Serving next week

Altar Guild – Carol Schwartz

Ushering – Sunday: Team 3

Installation of Board Members and Officers: Installation of all board members and church officers will take place during the Divine Service on June 30. All currently serving and newly elected officers are asked to be present to be installed into your respective offices. May the Lord bless these men in their service to our Lord and His Church.

Vacation Bible School: Join us for VBS June 24-27. It will run from 9:00 - 11:30 AM, Monday through Thursday. Children, Age 3 through grade 4 are invited; please call the church office (734-453-3393) to register your child(ren). Any adults or teens who would like to assist with VBS are asked to speak to Mrs. Lohrmann or Pastor Schaefer.

Lemonade on the Lawn: There is a signup sheet in the narthex for this function. Please consider volunteering to provide Sunday treats for our members.

New Piano: The St. Peter's Music Department has a new digital piano in the balcony, to replace the 25-year old instrument that has a failing disc drive (for 3" floppies). If you would care to donate to the piano fund, you may use your offering envelope (specifying "piano") or talk to Pastor Schaefer or Jim Cutler, our music elder.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 <u>www.splp.org</u> <u>stpeterlutheran@hotmail.com</u> Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Carol Schwartz	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation Chairman: Vice Chairman: Bruce Winkler Secretary: Ron Bude Treasurer: Steve Jacobi Financial Secretary: Seth Anderson Curtis Krallman Board Chairmen: Elders: Jim Cutler Trustees: Dave Sylvester Stewardship/Education: Richard Cording
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