

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



April 7, 2019
The Fifth Sunday in Lent

Service Notes: - The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Please sign the friendship registry in the pews before the service or during the offering. If you have a prayer request or would like Pastor Schaefer to visit or call you, please note your request.

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #342 "Amid the World's Bleak Wilderness"

STAND

M: In the name of the Father and of (+) the Son and of the Holy Spirit.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two phrases: 'Lord, have mer - cy on us.' and 'Christ, have mer - cy on us.'. The second staff contains the melody for the third phrase: 'Lord, have mer - cy on us.'. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: A - men.

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of a single phrase: 'A - men.'. The melody is written above the staff, with a long note for 'A' and a shorter note for 'men.'. The lyrics are written below the notes, with a hyphen indicating a syllable that spans across notes.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation that through his anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED



THE WORD

FIRST LESSON: Isaiah 43:16-21

¹⁶ Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷ who brings forth chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:

¹⁸ “Remember not the former things,
nor consider the things of old.
¹⁹ Behold, I am doing a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰ The wild beasts will honor me,
the jackals and the ostriches,
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹ the people whom I formed for myself
that they might declare my praise.

PSALM OF THE DAY: Psalm 73

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Refrain



Psalm tone



I am always with you, O LORD;*
you hold me by my right hand.

You guide me with your counsel,*
and afterward you will take me into glory.

Whom have I in heaven but you?*

And earth has nothing I desire besides you.

My flesh and my heart may fail,*
but God is the strength of my heart
and my portion forever.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. *Refrain*

SECOND LESSON: Philippians 3:8-14

⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead.

¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus.

VERSE OF THE DAY (sung by the soloist)

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. (Mark 10:45)

STAND

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

GOSPEL: Luke 20:9-19

⁹ And he began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰ When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹ And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹² And he sent yet a third. This one also they wounded and cast out. ¹³ Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶ He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷ But he looked directly at them and said, “What then is this that is written:

“‘The stone that the builders rejected
has become the cornerstone’?

¹⁸ Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹ The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God,**

**eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead
and the life (+) of the world to come. Amen.**


BE SEATED

HYMN OF THE DAY: #110 “My Song is Love Unknown”

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

BE SEATED

OFFERING

OFFERING ANTHEM: "I Sing as I Arise Today"

- 1 I sing as I arise today, I call on my Creator's might:
The will of God to be my guide, The eye of God to be my sight,
- 2 The word of God to be my speech, The hand of God to be my stay,
The shield of God to be my strength, The path of God to be my way,
- 3 The work of God to be my joy, The house of God to be my rest,
The grace of God to be my song, The praise of God to be my best.
- 4 I sing as I arise today; I cry out my Redeemer's name:
Lord Jesus Christ, my hope, my all, Today and evermore the same.

Text (st. 1,2): Anon.

Text (st. 3,4): Michael Schultz, b. 1963 © 2006 Michael Schultz. All rights reserved.

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**PRAYER OF THE CHURCH
FOR THE SEASON OF LENT (page 125)**

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: We confess that without your love we are lost.

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: By your Spirit, O Lord, grant them patience and endurance.

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

C: Amen.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from (+) evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

The image shows five lines of musical notation for the 'Agnus Dei' section. Each line is on a five-line staff with a treble clef and a key signature of one flat (B-flat). The melody is a simple, flowing line. The lyrics are written below the staff, with hyphens indicating where the notes continue across lines. The first line ends with a semicolon, the second with a comma, the third with a semicolon, the fourth with a semicolon, and the fifth with a period. The final line of the section is 'A - men.' with a hyphen under the 'A' and a period at the end.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMN:

#100 "A Lamb Goes Uncomplaining Forth"

THANKSGIVING (page 24)

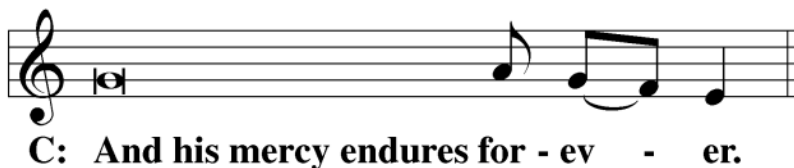
STAND

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Dan Lanning and Bruce Winkler

Organist: Jan Jacobi; Soloist: Jim Cutler

THIS WEEK AT ST. PETER'S

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|-----------|--|
| Today | - 9:30 AM Divine Service
- 10:45 AM Sunday School and Adult Bible Class |
| Monday | - 6:00 PM Youth Catechism |
| Wednesday | - 8:30 AM Bible Class
- 6:00 to 6:45 PM Lenten Meal
- 7:00 PM Lenten Vespers Service |
| Thursday | - 6:40 PM Handbell Choir rehearsal
- 7:00 PM Senior Choir rehearsal |
| Sunday | - 9:30 AM Divine Service with preschoolers and other children singing
- 10:45 AM Reception for preschool/church families
- 3:00 PM Huron Valley Lutheran High School Easter Concert
- 6:00 PM Good Shepherd Novi Lecture Series |

Reminder: Wednesday Vespers Service, April 10 at 7:00 PM with a Lenten meal at 6:00 PM, hosted by the Ladies Guild.

Serving next week:

Altar Guild – April 14 (Palm Sunday): Lois Bude April 18 (Maundy Thursday): Arlette Stobbe April 20 (Easter Vigil): Chris Ward	Ushering – April 14 (Palm Sunday): Team 4 April 18 (Maundy Thursday): Team 1 April 19 (Good Friday): Team 2 April 20 (Easter Vigil): Team 3
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Palm Sunday Divine Service (April 14): St. Peter's congregation will once again host our preschool students and their families. The children will sing their Hosannas to the Lord. Please welcome our visitors at the service and the reception afterwards. Any other children in the congregation who wish to participate with the preschoolers are asked to be in the church basement by 9:20 AM.

Attention Ladies Guild, for Wednesday, April 10: We are hosting the Lenten meal. We could use volunteers to set up, clean up, make desserts, bring crackers and/or provide a cheese plate. Nancy Winkler will make chicken noodle soup, and Lois Bude is making 15-bean soup. Cindy Ash is bringing a jello salad. If you wish to help, contact Nancy Winkler at 734.718.5501 by text or email at njwinkler@hotmail.com.

The **Trustees** have completed about 90% of the work of converting the fluorescent light fixtures in the school to LED tubes for improved energy efficiency. That leaves us with over 200 FL12 (1-1/2" dia.) & 50 FL8 (1" dia.) used tubes (all 4') to dispose of, along with about 50 electric ballasts. All parts were working when removed from service & have many more hours of life left. These parts are stacked on the church stage ready for pickup by anyone who can use them as replacements for free; help yourself. There will be instructions there on how to match the 2 different types of tubes to the proper ballast.

Lenten Schedule of Wednesday Services Theme: "Three Words of Truth"

Date	Sermon Text	Sermon Theme	Celebrant
April 10	John 19:14-18	Take Him Away!	Pastor Schroeder

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

The Pastoral Staff Church Office: 734-453-3393 <u>www.splp.org</u> <u>stpeterlutheran@hotmail.com</u> Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Carol Schwartz	St. Peter's Preschool Rebecca Lohrmann, Director Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041 Huron Valley Lutheran High School (HVL) (Westland) 734-525-0160	Congregation Chairman: Vice Chairman: Bruce Winkler Secretary: Ron Bude Treasurer: Steve Jacobi Financial Secretary: Seth Anderson Curtis Krallman Board Chairmen: Elders: Jim Cutler Trustees: Dave Sylvester Stewardship/Education: Richard Cording
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