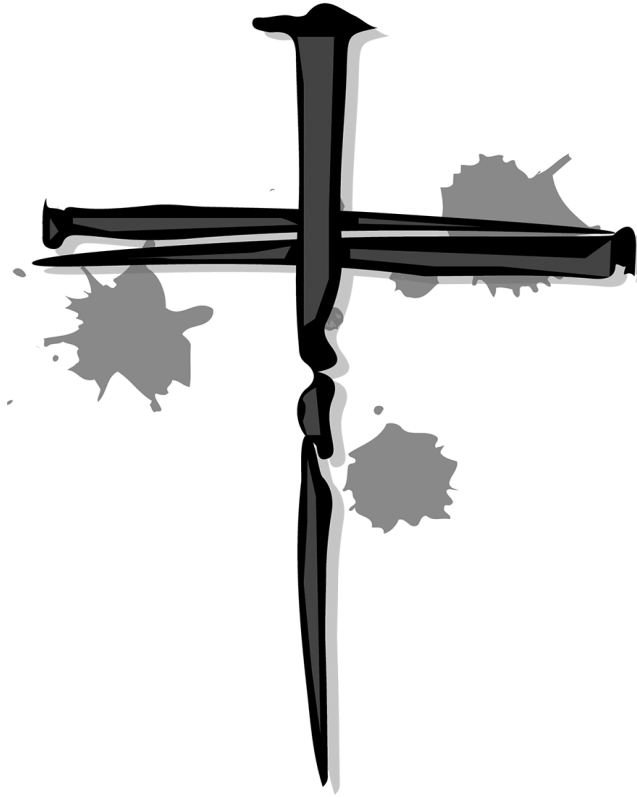


Three Words



of TRUTH

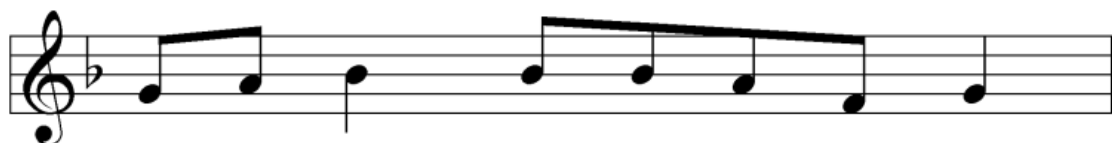
“Watch and Pray”

*St. Peter's Ev. Lutheran Church
Wednesday Lenten Service
March 13, 2019*

Opening Hymn #594 "The Day You Gave Us, Lord, is Ended"

STAND

M: O Lord, open my lips.



C: And my mouth shall de - clare your praise.

M: Hasten to save me, O God.



C: O Lord, come quick - ly to help me.

M: The Lord be with you.



C: And al - so with you.

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. Though you warn me about Satan, the roaring lion who rages for my eternal destruction, I all too often fail to call on you in times of temptation or to arm myself with your precious Word of Truth. I am constantly being lulled to spiritual sleep by the fallen world around me and my own sinful nature and, in my weakness, am beset with fear and doubt. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

Prayer

M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

LET MY PRAYER RISE BEFORE YOU (Psalm 141)

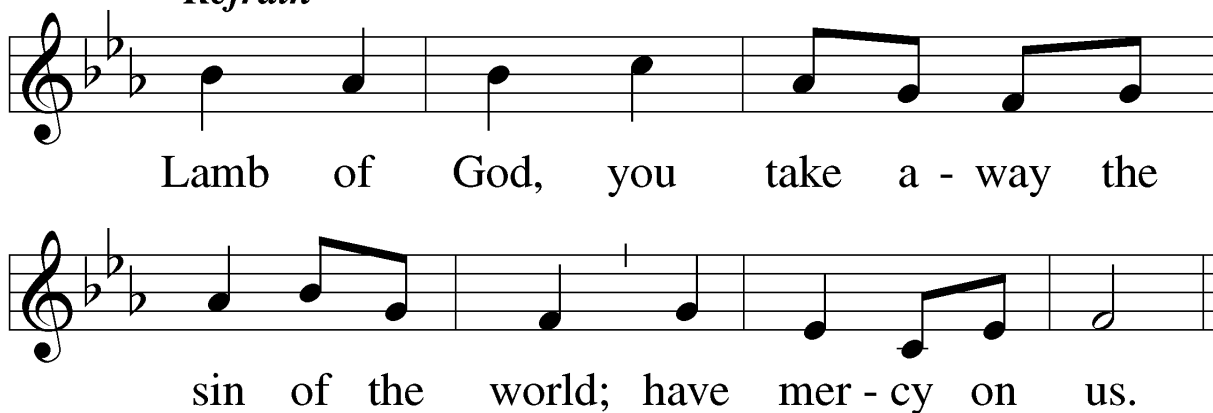
C: Let my prayer rise be - fore you as in - cense, the lift-ing
up of my hands as the eve - ning sac - ri - fice. O Lord, I
call to you; come to me quick - ly; hear my voice when I
cry to you. Let my prayer rise be - fore you as in - cense,
the lift-ing up of my hands as the eve-ning sac - ri - fice.

M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: Amen.

Psalm 6

Refrain



Psalm tone



O LORD, do not rebuke me in your anger*
or discipline me in your wrath.

Be merciful to me, LORD, for I am faint;*
O LORD, heal me, for my soul is in anguish.

Turn, O LORD, and deliver me;*
save me because of your unfailing love. **Refrain**

I am worn out from groaning.*
My eyes grow weak with sorrow.

Away from me, all you who do evil,*
for the LORD has heard my weeping.

The LORD has heard my cry for mercy;*
the LORD accepts my prayer.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain: Lamb of God, you take away the sin of the world; have mercy on us.

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Psalm Prayer:

M: Lord God, our Help and our Deliverer, we thank you for lifting us out of the mud and mire, and for setting our feet upon the Rock, our Lord Jesus Christ, who carried out your will and rose to live and rule with you and the Holy Spirit, one God, now and forever. Amen

C: Amen.

Passion Reading: Luke 22:1-38

22 Now the Feast of Unleavened Bread drew near, which is called the Passover. ² And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

³ Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴ He went away and conferred with the chief priests and officers how he might betray him to them. ⁵ And they were glad, and agreed to give him money. ⁶ So he consented and sought an opportunity to betray him to them in the absence of a crowd.

⁷ Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸ So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." ⁹ They said to him, "Where will you have us prepare it?" ¹⁰ He said to them, "Behold, when you have

entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹ and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' ¹² And he will show you a large upper room furnished; prepare it there." ¹³ And they went and found it just as he had told them, and they prepared the Passover.

¹⁴ And when the hour came, he reclined at table, and the apostles with him.

¹⁵ And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹ But behold, the hand of him who betrays me is with me on the table. ²² For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" ²³ And they began to question one another, which of them it could be who was going to do this.

²⁴ A dispute also arose among them, as to which of them was to be regarded as the greatest. ²⁵ And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶ But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷ For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

²⁸ "You are those who have stayed with me in my trials, ²⁹ and I assign to you, as my Father assigned to me, a kingdom, ³⁰ that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

³¹ "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, ³² but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers." ³³ Peter said to him, "Lord, I am ready to go with you both to prison and to death." ³⁴ Jesus said, "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me."

³⁵ And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” ³⁶ He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. ³⁷ For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” ³⁸ And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

Seasonal Response

All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

Hymn #472 “Rise, My Soul to Watch and Pray”

Sermon Theme: “Watch and Pray”

Sermon Text: Matthew 26:35-41

³⁵ Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.

³⁶ Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” ³⁷ And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. ³⁸ Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” ³⁹ And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” ⁴⁰ And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? ⁴¹ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”

STAND

THE SONG OF MARY (Magnificat)



C: My soul pro-claims the great-ness of the Lord; my spir-it re-



joic-es in God my Sav-ior, for he has looked with fa-vor



on his low-ly ser-vant. From this day all gen-er-a-tions



will call me bless-ed. The Al-might-y has done great



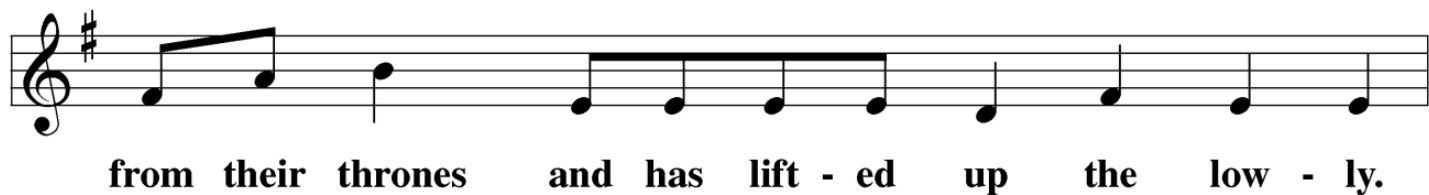
things for me, and ho-ly is his name. He has mer-cy on



those who fear him in ev-'ry gen-er-a-tion.



He has shown the strength of his arm; he has scat-tered the



BE SEATED

OFFERING

PRAYER: LORD, HAVE MERCY

Kyrie

M: In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



C: Lord, have mer - cy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: Thanks be to God.

C: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



C: A - men.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

EVENING PRAYER

M: O God our Father, by your mercy and might, the world turns safely into darkness and returns again to light. We place into your hands our unfinished tasks, our unsolved problems, and our unfulfilled hopes, knowing that only what you bless will prosper. To your great love and protection, we commit each other and all those we love, knowing that you alone are our sure defender; through Jesus Christ our Lord.

C: Amen.

SONG OF SIMEON (*Nunc Dimittis*)



C: In peace, Lord, you let your ser - vant now de - part



ac - cord - ing to your word. For my eyes have seen



your sal - va - tion, which you have pre - pared for ev - 'ry



peo - ple, a light to light - en the Gen - tiles



and the glo - ry of your peo - ple Is - ra - el.

Blessing

M: The almighty and merciful Lord, the Father, the Son, † and the Holy Spirit, bless us and keep us.



C: A - men.

CLOSING HYMN: #104 "Go to Dark Gethsemane"

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